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High overhead a bright blue sky, and glorious sunbeams floating by;
The stately movement in the trees, fanned by a cool and gentle breeze.



918

THE EARTH'S DELICATE BALANCE

Back of the laws of nature is the hand of God. Men set their watches by the sun and stars, plant their seeds according to the seasons, and expect variations of temperature only within certain limits. But how many there are who never give a thought to God, and how many others are not thankful to Him who made and maintains the laws by which these things are governed!

"Scientists at the Fels Planetarium of the Franklin Institute," says a bulletin of the Institute in Philadelphia, "coolly admit that the end of the world, that is, a change in conditions which would make life on the earth impossible—might happen, due to some unforeseen cataclysm, at any moment... Our earth is delicately balanced between the too hot and the too cold, the too dry and too wet, for life of the kind we know. If something should happen to upset the existing conditions, most of the higher life on earth would come to an end."

But how was that delicate balance established? The Bible has the answer, as it has to every important question in life. Not only does it tell us that "God created the heaven and the earth," but it gives us light on the exquisite adjustments of the universe in such passages as these: "He stretcheth out the north over the empty place, and hangeth the earth upon nothing. He bindeth up the waters in his thick clouds; and the cloud is not rent under them" (Job 26:7, 8); "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?" (Isa. 40:12).

Christ is the sustainer of the orderliness of the creation: "Who is the image of the invisible God, the firstborn of all creation; for in him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and unto him; and he is before all things, and in him all things hold together" (Col. 1:15-17, A.R.V., marg.).

Balance is needed in the Christian life as much as in the natural world. We need it in respect to clothing, eating, sleeping, talking, working, recreation, reading, and in every other activity. As we learn to know our own hearts, and see the need for a circumspect walk in the Christian life, we may well cry out, "And who is sufficient for these things?" (II Cor. 2:16). But we must read on and know that we are not "sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God" (3:5). Our weapons are "mighty through God to the pulling down of strong holds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (II Cor. 10:4, 5). "He is able even to subdue all things unto himself" (Phil. 3:21).

—*Sunday School Times*

Moody Monthly

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